



## State of New Jersey

GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE  
PO Box 345  
TRENTON, NJ 08625-0345

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

NEIL VAN ESS  
*Acting Chairman*

CELINA GRAY  
*Acting Executive Director*

### State House Annex, Committee Room 4

December 17, 2013

10:00 a.m.

### Meeting Agenda

- I. Call to Order
- II. Open Public Meetings Act Statement
- III. Flag Salute- Pledge of Allegiance
- IV. Roll Call
- V. Approval of Minutes
  - a. October 2013
- VI. Chairman's Report
- VII. Presentations:
  - a. Sussex County Presentation: Hopatcong Municipal Alliance
  - b. Theodore John Reinhardt, III: Veteran and Student in Recovery
- VIII. Council Business
  - a. Alliance Update by Rebecca Alfaro
  - b. Discussion of Bylaws
- IX. Acting Executive Director's Report
- X. Other Council Business
- XI. Public Comment
- XII. Announcement
- XIII. Adjournment